

HOLY TRINITY



May 24th 2026
CALVARY LUTHERAN CHURCH

We are so thrilled to have you join us!

Calvary is a place for everyone, regardless of age or background. Whether you are young or simply young at heart; single, married, or widowed; a life-long believer or just getting started, you can find a home here. We are a congregation that worships, studies, and serves together.

A Special Welcome to Those With Young Children

First, please relax and enjoy your time here. Jesus knows that young children tend to wiggle, fuss, cry, or even giggle - so please don't feel embarrassed by it. Children are welcome here at Calvary!

Each Sunday your child may pick up a pew activity bag at the back of the sanctuary. Please return the pew bags after the service.

Feel free to sit wherever is most comfortable for your family. To make things a bit easier for your family, dare to sit closer to the front so your child can see all the activity going on at the altar. We encourage you to help them to be a part of the service by leading them to stand/sit, sing along, and chime in on responses, such as "Amen" and "Thanks be to God!"

If needed, we have a parent's room available at the back of the church, with windows into the sanctuary and audio as well, so that you can both see and hear the service.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus's words, "Let the little children come to me and do not hinder them, for the Kingdom of God belongs to such as these" (Luke 18:16). We know that children are a blessing to the church!

Communion at Calvary

Every week, Calvary celebrates the Lord's Supper with confidence and gladness in the forgiveness of sins that is offered by Jesus Christ at his table. This gift is more than a symbol; it is the true presence of Christ with us in his body and blood through the bread and wine. Our Lord invites to his table all baptized believers who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us.

If you are unsure of the beliefs and practices of the Lutheran Church, are questioning salvation in Christ Jesus, or do not believe, please speak with the pastor about receiving communion. We welcome you to come to the table with arms crossed upon your chest to indicate you would like a blessing.

When receiving, please know that the white cups are wine and the red cups are juice.

If you have any questions, please contact Pastor Harris.

+ THE GATHERING +

PRELUDE *Prelude "Holy, Holy, Holy" piano setting by Molly Ijames*

WELCOME

OPENING HYMN

Come Gracious King

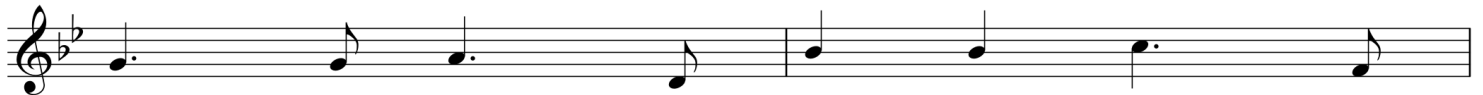
GEORGIA AVENUE
Words and music- Brian N. Priebe



1. Come, Gra - cious King, and join our cel - e - bra - tion As
2. Through all the years you've blessed us as your peo - ple, Pro -
3. Lord, Faith - ful God, your prom - is - es en - dur - ing Shall
4. Lord, as we work to build your ho - ly ci - ty, We
5. God, Ho - ly One, to you our voic - es rais - ing, Our



songs of grat - i - tude we raise to you For
vid - ing all we need to live and serve. The
heal the earth of all its sin and pain. Though
strive to spread a - broad your Ho - ly Name. So
hearts are awed by this great mys - ter - y Of



all your bless - ings, love, and grace Be -
hard times you have seen us through Re -
hate ex - ists, it won't per - sist. Your
let us help the world to see Sal -
Fa - ther, Son, and Spir - it three. We'll



stowed on your peo - ple serv - ing in this place (to verse 2)
mind us that ev - 'ry bless - ing comes from you. (Refrain)
love shall pre - vail and bring the world its bliss. (Refrain)
va - tion is theirs be - cause of Cal - va - ry. (Refrain)
live now to praise your name e - ter - nal - ly. (Refrain)

REFRAIN



On Cal - va - ry you set us free by dy - ing on that sa - cred tree, then



rose a - gain; gave death its end, new life a - bun - dant - ly to send.

INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel or stand for silent reflection on God's Word and self-examination.

P: Lets us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen

P: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

HYMN OF PRAISE *This Is the Feast/Worthy is Christ*

Choir/Cantor

7 This is the feast of vic-to-ry for our God. Al - le - lu - ia.

11 C: Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God.

15 Pow - er and rich - es and wis - dom and strength and

19 hon - or and bless - ing and glo - ry are his.

23 This is the feast of vic-to-ry for our God. Al - le - lu - ia.

29 Sing with all the peo - ple of God, and join in the hymn of all cre-

36 a - tion: Bless - ing and hon - or and glo - ry and might be to God and the

The musical score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are placed below the notes. The score is divided into measures, with measure numbers 7, 11, 15, 19, 23, 29, and 36 indicated at the beginning of their respective lines. The lyrics are: 'This is the feast of vic-to-ry for our God. Al - le - lu - ia.' (measures 7-10), 'C: Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God.' (measures 11-14), 'Pow - er and rich - es and wis - dom and strength and' (measures 15-18), 'hon - or and bless - ing and glo - ry are his.' (measures 19-22), 'This is the feast of vic-to-ry for our God. Al - le - lu - ia.' (measures 23-26), 'Sing with all the peo - ple of God, and join in the hymn of all cre-' (measures 29-32), and 'a - tion: Bless - ing and hon - or and glo - ry and might be to God and the' (measures 36-39).

lamb_ for - ev - er. A - men. This is the feast of vic-to-ry for our

48
God, for the lamb who was slain has be - gun his___

52
reign. Al - - le - lu - ia, al - le - lu - ia.

SALUTATION

P: The Lord be with you.

C: **And also with you.**

COLLECT

P: Let us pray.

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

C: **Amen.**

CHILDREN'S MESSAGE

Pastor Alex Harris

+ SERVICE OF THE WORD +

FIRST READING

Genesis 1:1–2:4a

^{1:1} In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³ And God said, "Let there be light," and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth." And it was so.

¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.¹⁷ And God set them in the expanse of the heavens to give light on the earth,¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with

seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished, and all the host of them.² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴ These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

P: This is the word of the Lord.

C: **Thanks be to God.**

Psalm 8

How Glorious is Your Name - Rory Cooney

REFRAIN

O Lord, our God, how glo - ri - ous is you
name! How glo - ri - ous is your
name o - ver all the earth!_____

VERSES

1. When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
What are we that you keep us in mind?
Our children that you remember them at all?
2. Yet you have made us little less than gods,
with glory and honor you crown us.
Gave us pow'r over the work of you hands
dominion over all that you have made.
3. All sheep and oxen, birds of the air,
all things that swim in the sea.
Beasts without number, life without names,
you have placed under our feet.

SECOND READING

2 Corinthians 13:11-13

¹¹ Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. ¹³ All the saints greet you.

P: This is the word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Alleluia! Lord To Whom Shall We Go"

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Matthew 28:16-20

P: The Holy Gospel is from Saint Matthew, the Twenty-Eighth chapter.

C: **Glory to you, O Lord.**

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but some doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ.**

ATHANASIAN CREED

Reflection on the Origin of the Athanasian Creed

P: Whoever desires to be saved must, above all, hold the catholic* faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

P: And the catholic faith is this,

C: That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: The Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P: The Father infinite, the Son infinite, the Holy Spirit infinite;

C: The Father eternal, the Son eternal, the Holy Spirit eternal.

P: And yet there are not three Eternals, but one Eternal,

C: Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

P: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: And yet there are not three Almighty, but one Almighty.

P: So the Father is God, the Son is God, the Holy Spirit is God;

C: And yet there are not three Gods, but one God.

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: And yet there are not three Lords, but one Lord.

P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

C: So also are we prohibited by the catholic religion to say that there are three Gods or Lords.

P: The Father is not made nor created nor begotten by anyone.

Men: The Son is neither made nor created, but begotten of the Father alone.

Women: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Men: And in this Trinity none is before or after another; none is greater or less than another;

Women: But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

All: Therefore, whoever desires to be saved must think thus about the Trinity.

Reflection on the Trinity and why it matters.

P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Men: He is God, begotten from the substance of the Father before all ages;

Women: And He is man, born from the substance of His mother in this age:

All: Perfect God and perfect man, composed of a rational soul and human flesh;

P: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Men: Although He is God and man, He is not two, but one Christ.

Women: One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

P: For as the rational soul and flesh is one man, so God and man is one Christ,

C: Who suffered for our salvation, descended into hell, rose again the third day from the dead,

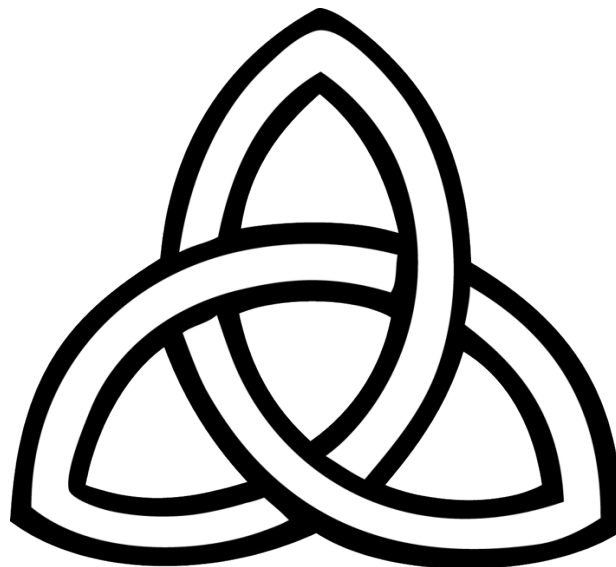
L: Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

L: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Reflection on the Two Natures of Christ



HYMN OF THE DAY

Come Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

THE OFFERING

MUSICAL OFFERING

OFFERTORY HYMN

We Know That Christ is Raised



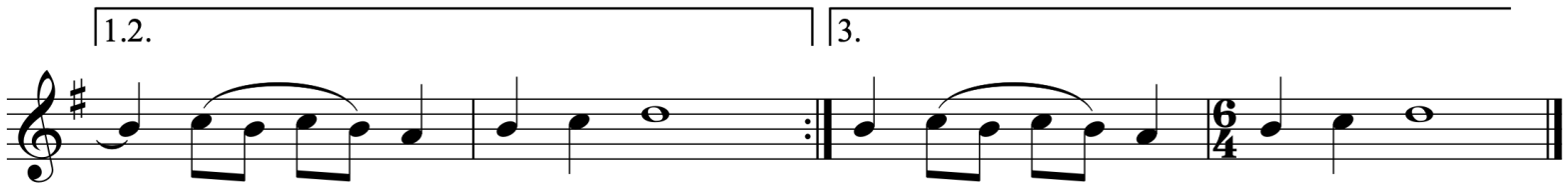
1. We know that Christ is raised and dies no more.
2. We share by wa - ter in his sav - ing death.
3. The Fath - er's splen - dor clothes the Son with life.



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.



Hal - le lu - jah! Hal - le - lu - jah!

PRAYERS OF THE CHURCH

(congregation may kneel or stand during the prayers)

P: Lord, in your mercy.

C: Hear our prayer.

PREFACE

P: The Lord be with you

C: And _____ al - so _____ with _____ you.

The musical notation is on a single staff in treble clef, key of D major (two sharps), and 4/4 time. It consists of four measures. The first measure contains a half note G4. The second measure contains a half note A4. The third measure contains a half note B4. The fourth measure contains a half note C5. Each note is connected to the next by a slur.

P: Lift up your hearts:

C: We lift _____ them to _____ the Lord. _____

The musical notation is on a single staff in treble clef, key of D major (two sharps), and 4/4 time. It consists of four measures. The first measure contains a quarter note G4. The second measure contains a half note A4. The third measure contains a half note B4. The fourth measure contains a half note C5. Each note is connected to the next by a slur.

P: Let us give thanks to the Lord, our God

C: It is right _____ to give God thanks and praise. _____

The musical notation is on a single staff in treble clef, key of D major (two sharps), and 4/4 time. It consists of four measures. The first measure contains a quarter note G4. The second measure contains a half note A4. The third measure contains a half note B4. The fourth measure contains a half note C5. Each note is connected to the next by a slur.

P: It is truly good, right, and salutary that we should at all times and all places give thanks to you, Holy Lord, Almighty Father, Everlasting God. Who with your only begotten Son and the Holy Spirit are one God, one Lord, in the confession of the only true God. We worship the Trinity in person and the unity in substance of majesty coequal. Therefore, with angels and archangels, and all the company of heaven, we laud and magnify your glorious name evermore praising you and saying...

SANCTUS



Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might: Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

The musical score is written on five staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The second staff continues the melody. The third staff features a 3/2 time signature, followed by a 4/4 time signature. The fourth staff continues the melody. The fifth staff features a 3/2 time signature, followed by a 4/4 time signature. The lyrics are placed below the notes, with some words underlined to indicate phrasing.

LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take eat, this is My (+) Body, which is given for you. This do in remembrance of me. "In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this is My (+) Blood of the new covenant, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen

SHARING OF THE PEACE

Greet one another in the name of the Lord: "Peace be with you.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb_ of God, you take a - way the sin___ of the



world; grant___ us peace, grant___ us peace.

THE DISTRIBUTION

DISTRIBUTION HYMN

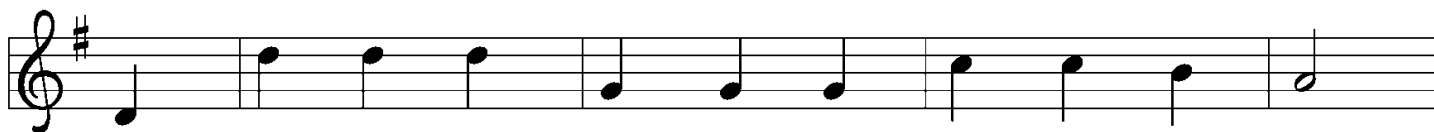
When Long Before Time



1 When long be - fore time and the worlds were be - gun,
2 The si - lence was bro - ken when God sang the Song,
3 The sounds of the crea - tures were one with their Lord's,
4 Though down through the a - ges the Song dis - ap - peared,



when there was no earth and no sky and no sun,
and light pierced the dark - ness and rhy - thm be - gan,
their har - mo - nies sweet and be - fit - ting the Word;
its har - mo - nies bro - ken and al - most un - heard,



and all was deep si - lence and night reigned su - preme,
and with its first birth - cries cre - a - tion was born,
the Sing - er was pleased as the earth sang the Song,
the Sing - er comes to us to sing it a - gain,



and e - ven our Mak - er had on - ly a dream—
and crea - ture - ly voic - es sang praise to the morn.
the choir of the crea - tures re - ech - oed it long.
our God - is - with - us in the world now as then.

5 The Light has returned as it came once before,
the Song of the Lord is our own song once more,
so let us all sing with one heart and one voice
the Song of the Singer in whom we rejoice.

6 To you, God the Singer, our voices we raise,
to you, Song Incarnate, we give all our praise,
to you, Holy Spirit, our life and our breath,
be glory forever, through life and through death.

THE POST COMMUNION BLESSING

P: May the truly present Body and Blood of our Lord Jesus Christ strengthen and keep you in body and soul unto life everlasting. Go in peace.

C: Amen.

POST COMMUNION HYMN

I'm So Glad, Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

+ SENDING +

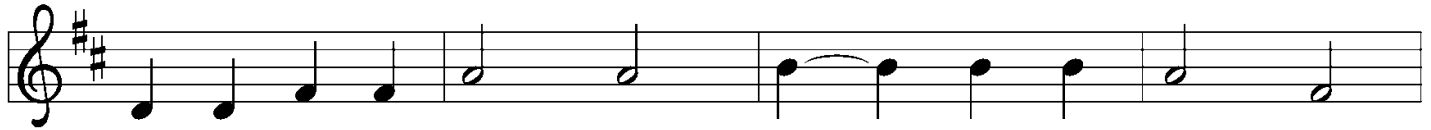
BENEDICAMUS and BENEDICTION

The Lord Bless you and Keep you;
The Lord make his face shine upon you
and be gracious to you;
✠ the Lord lift up his countenance upon you
and give you peace.

Amen.

Sending Hymn

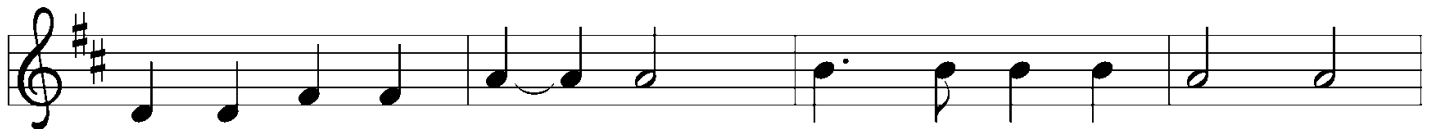
Holy Holy Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

DISMISSAL

P: Go in peace! Serve the Lord!

C: Thanks be to God!

POSTLUDE

"Holy, Holy, Holy" piano setting by Robert Vandall

TODAY'S FLOWERS WERE GENEROUSLY DONATED BY
THE ALLARD FAMILY

Pastor

Alex Harris

Minister of Music

Brian Priebe

Organist/Pianist

Elizabeth Schneider

Bass

Phill Daniels

Drums

Bryan Isler

Choir

Singers

Nancy Dydak, Lori Schwartz

Altar Guild

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