

TENTH SUNDAY AFTER PENTECOST



August 2nd 2026
CALVARY LUTHERAN CHURCH

We are so thrilled to have you join us!

Calvary is a place for everyone, regardless of age or background. Whether you are young or simply young at heart; single, married, or widowed; a life-long believer or just getting started, you can find a home here. We are a congregation that worships, studies, and serves together.

A Special Welcome to Those With Young Children

First, please relax and enjoy your time here. Jesus knows that young children tend to wiggle, fuss, cry, or even giggle - so please don't feel embarrassed by it. Children are welcome here at Calvary!

Each Sunday your child may pick up a pew activity bag at the back of the sanctuary. Please return the pew bags after the service.

Feel free to sit wherever is most comfortable for your family. To make things a bit easier for your family, dare to sit closer to the front so your child can see all the activity going on at the altar. We encourage you to help them to be a part of the service by leading them to stand/sit, sing along, and chime in on responses, such as "Amen" and "Thanks be to God!"

If needed, we have a parent's room available at the back of the church, with windows into the sanctuary and audio as well, so that you can both see and hear the service.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus's words, "Let the little children come to me and do not hinder them, for the Kingdom of God belongs to such as these" (Luke 18:16). We know that children are a blessing to the church!

Communion at Calvary

Every week, Calvary celebrates the Lord's Supper with confidence and gladness in the forgiveness of sins that is offered by Jesus Christ at his table. This gift is more than a symbol; it is the true presence of Christ with us in his body and blood through the bread and wine. Our Lord invites to his table all baptized believers who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us.

If you are unsure of the beliefs and practices of the Lutheran Church, are questioning salvation in Christ Jesus, or do not believe, please speak with the pastor about receiving communion. We welcome you to come to the table with arms crossed upon your chest to indicate you would like a blessing.

When receiving, please know that the white cups are wine and the red cups are juice.

If you have any questions, please contact Pastor Harris.

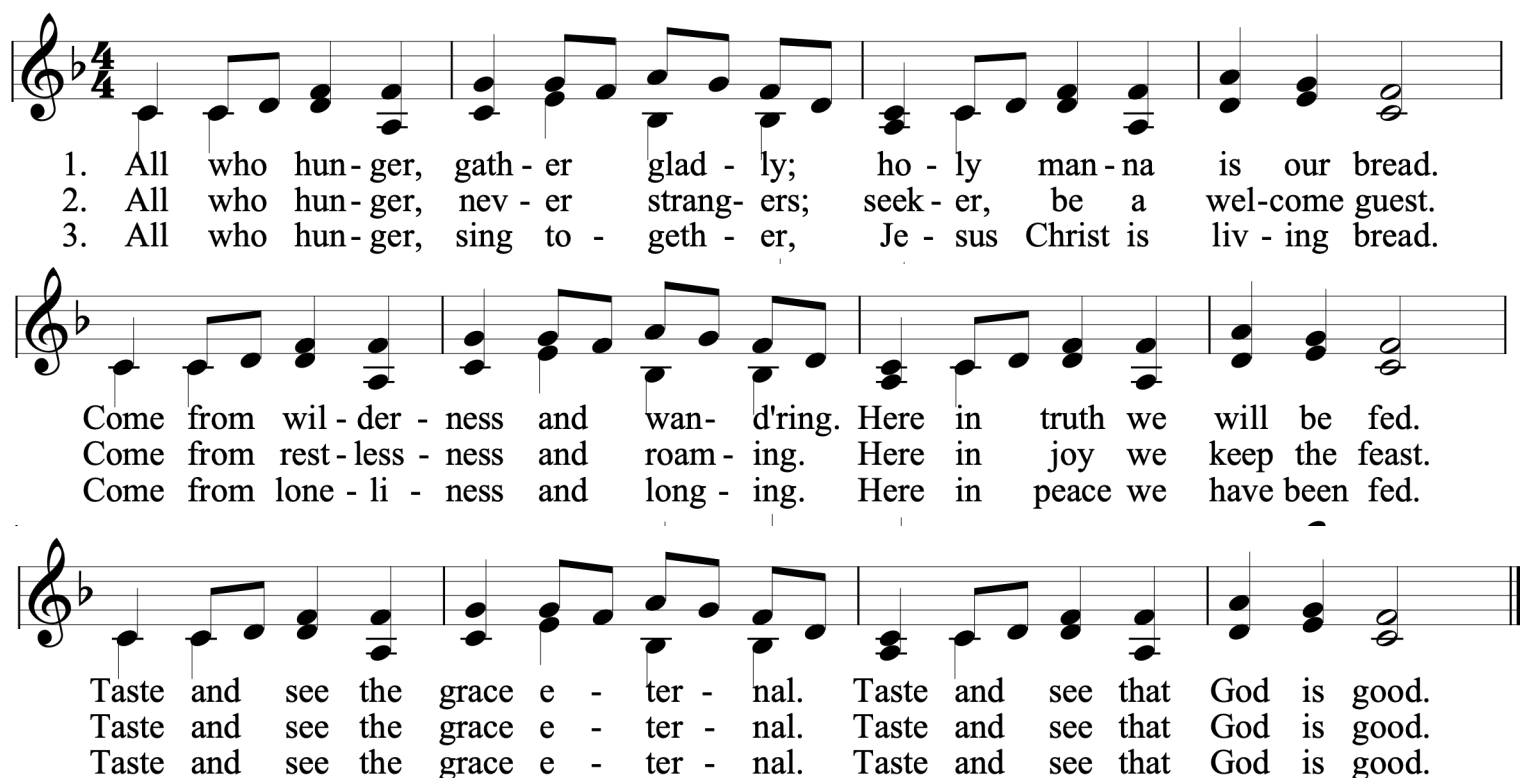
+ THE GATHERING +

PRELUDE *How Beautiful Are the Feet of Them That Preach the Gospel of Peace* by Handel

WELCOME

OPENING HYMN

All Who Hunger, Gather Gladly



1. All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2. All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3. All who hun-ger, sing to- geth-er, Je-sus Christ is liv-ing bread.

Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.

Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
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INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel or stand for silent reflection on God's Word and self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen

P: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of God, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

HYMN OF PRAISE

Sing of the Lord's Goodness - Ernest Sands



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom
2. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,
praise him with the lute and harp; praise him with the cym - bals,



his love is for - ev - er, faith - ful to the end of days.
praise him with your danc - ing, praise God till the end of days.

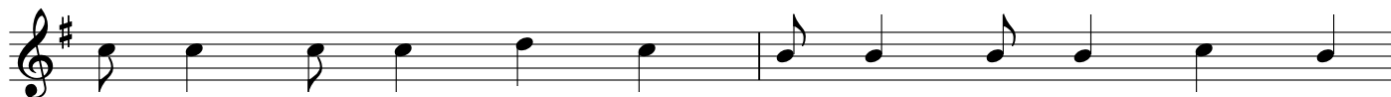
Refrain



Come then, all you na - tions, sing of the Lord's good - ness



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic



wor - ship him and bless his name.

SALUTATION

P: The Lord be with you.

C: **And also with you.**

COLLECT

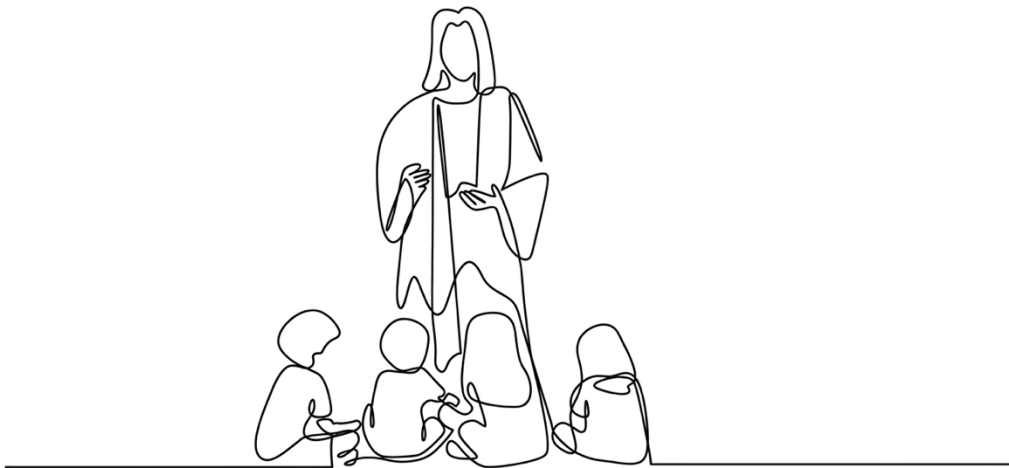
P: Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

CHILDREN'S MESSAGE

Pastor Alex Harris



+ SERVICE OF THE WORD +

FIRST READING

Isaiah 55:1-5

¹ "Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

² Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

³ Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ Behold, I made him a witness to the peoples,
a leader and commander for the peoples.

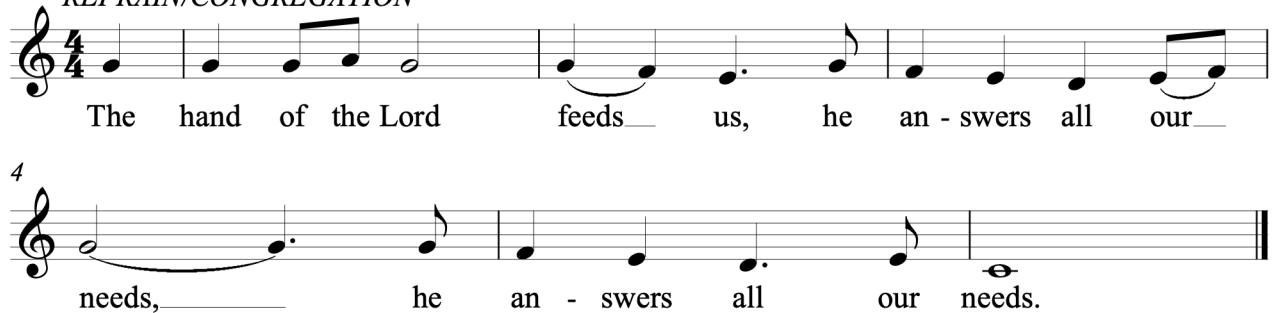
⁵ Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the Lord your God, and of the Holy One of Israel,
for he has glorified you.

P: This is the word of the Lord.

C: **Thanks be to God**

Psalm 145 *The Hand of the Lord Feeds Us* - Roy James Stewart

REFRAIN/CONGREGATION



VERSES/CANTOR

*Let all your works give you thanks, O Lord, and let your faithful bless you.
Let them speak of the glory of your kingdom, and tell of your might. (REFRAIN)*

*The eyes of all look to you with hope, you give them food in due season.
You open your hand and fulfill the need of every living thing. (REFRAIN)*

*The Lord is just in all his ways and holy in his works.
The Lord is near to all who call him, who call him in truth. (REFRAIN)*

The English translation of the refrain from Lectionary for Mass.
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SECOND READING

Romans 9:1-5

¹ I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— ² that I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵ To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

P: This is the word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Celtic Alleluia

REFRAIN



VERSE

One does not live by bread alone, but by every word that comes from the mouth of God.
ALLELUIA

HOLY GOSPEL

Matthew 14:13-21

P: The Holy Gospel is from Saint Matthew, the Fourteenth chapter.

C: Glory to you, O Lord.

¹³ Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵ Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶ But Jesus said, "They need not go away; you give them something to eat." ¹⁷ They said to him, "We have only five loaves here and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹ And those who ate were about five thousand men, besides women and children.

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

THE SERMON

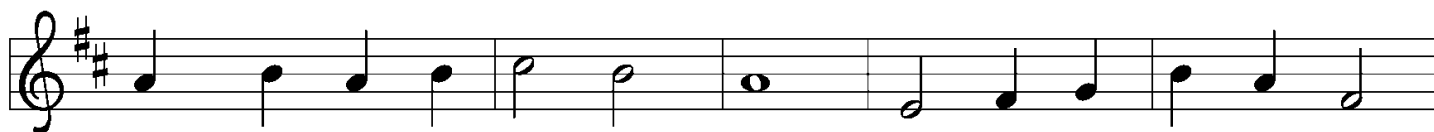
Pastor Alex Harris

HYMN OF THE DAY

Break Now the Bread of Life



1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

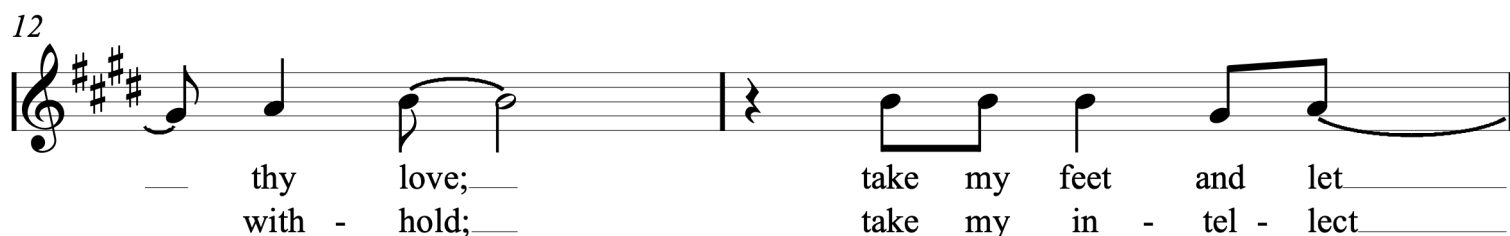
THE OFFERING

MUSICAL OFFERING

Holy Manna piano setting by Jan Sanborn

OFFERTORY HYMN

Take My Life that I May Be



PRAYERS OF THE CHURCH

(congregation may kneel or stand during the prayers)

P: Lord, in your mercy.

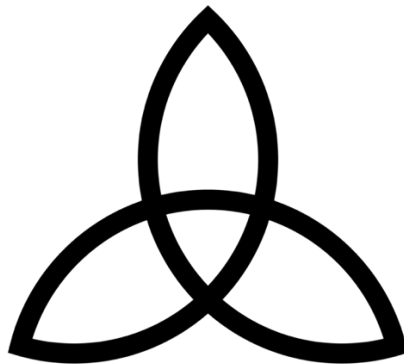
C: Hear our prayer.

APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



PREFACE

P: The Lord be with you

C: And also with you.

P: Lift up your hearts:

C: We lift them to the Lord.

P: Let us give thanks to the Lord, our God.

C: It is right to give God thanks and praise

P: It is truly good, right, and salutary that we should at all times and all places give thanks to you, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ our Lord. Who on this day, overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and all the company of heaven, we laud and magnify your glorious name evermore praising you and saying...

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might: Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take eat, this is My (+) Body, which is given for you. This do in remembrance of me. "In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this is My (+) Blood of the new covenant, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

SHARING OF THE PEACE

Greet one another in the name of the Lord: "Peace be with you.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the



world; grant us peace, grant us peace.

THE DISTRIBUTION

We Come to the Hungry Feast



- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know-ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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THE POST COMMUNION BLESSING

P: May the truly present Body and Blood of our Lord Jesus Christ
strengthen and keep you in body and soul unto life everlasting.
Go in peace.

C: Amen.

+ SENDING +

BENEDICAMUS and BENEDICTION

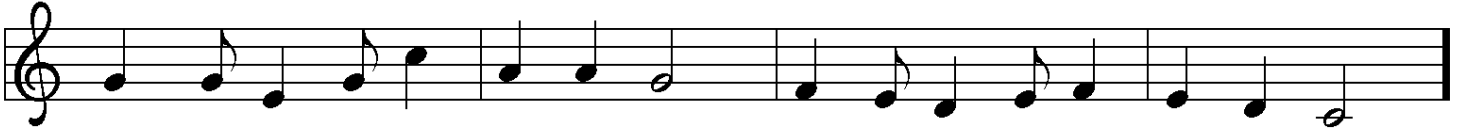
The Lord bless you and keep you;
The Lord make his face shine upon you
and be gracious to you;
✠ The Lord lift up his countenance upon you
and give you peace. **Amen.**

Sending Hymn

Let Us Talents and Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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DISMISSAL

P: Go in peace! Serve the Lord!

C: **Thanks be to God!**

POSTLUDE

Coro from Royal Water Music by Handel

TODAY'S FLOWERS WERE GENEROUSLY DONATED BY
MICHELLE & HECTOR FUNES

Pastor

Alex Harris

Minister of Music

Brian Priebe

Organist/Pianist

Elizabeth Schneider

Bass

Phill Daniels

Drums

Bryan Isler

Choir

Singers

Nancy Dydak, Lori Schwartz

Altar Guild

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