

ELEVENTH SUNDAY AFTER PENTECOST



August 9th 2026
CALVARY LUTHERAN CHURCH

We are so thrilled to have you join us!

Calvary is a place for everyone, regardless of age or background. Whether you are young or simply young at heart; single, married, or widowed; a life-long believer or just getting started, you can find a home here. We are a congregation that worships, studies, and serves together.

A Special Welcome to Those With Young Children

First, please relax and enjoy your time here. Jesus knows that young children tend to wiggle, fuss, cry, or even giggle - so please don't feel embarrassed by it. Children are welcome here at Calvary!

Each Sunday your child may pick up a pew activity bag at the back of the sanctuary. Please return the pew bags after the service.

Feel free to sit wherever is most comfortable for your family. To make things a bit easier for your family, dare to sit closer to the front so your child can see all the activity going on at the altar. We encourage you to help them to be a part of the service by leading them to stand/sit, sing along, and chime in on responses, such as "Amen" and "Thanks be to God!"

If needed, we have a parent's room available at the back of the church, with windows into the sanctuary and audio as well, so that you can both see and hear the service.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus's words, "Let the little children come to me and do not hinder them, for the Kingdom of God belongs to such as these" (Luke 18:16). We know that children are a blessing to the church!

Communion at Calvary

Every week, Calvary celebrates the Lord's Supper with confidence and gladness in the forgiveness of sins that is offered by Jesus Christ at his table. This gift is more than a symbol; it is the true presence of Christ with us in his body and blood through the bread and wine. Our Lord invites to his table all baptized believers who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us.

If you are unsure of the beliefs and practices of the Lutheran Church, are questioning salvation in Christ Jesus, or do not believe, please speak with the pastor about receiving communion. We welcome you to come to the table with arms crossed upon your chest to indicate you would like a blessing.

When receiving, please know that the white cups are wine and the red cups are juice.

If you have any questions, please contact Pastor Harris.

+ THE GATHERING +

PRELUDE

Laudate Dominum by Mozart

WELCOME

OPENING HYMN

Oh, Sing to the Lord

1. Oh, sing to the Lord, oh, sing God a new song,
2. For God is the Lord, and God has done won - ders.
3. So dance for our God, and blow all the trum - pets.
4. Oh, shout to our God, who gave us the Spir - it.
5. For Je - sus is Lord! A - men! Al - le - lu - ia!

Oh, sing to the Lord, oh, sing God a new song,
For God is our Lord, and God has done won - ders.
So dance for our God, and blow all the trum - pets.
Oh, shout to our God, who gave us the Spir - it.
For Je - sus is Lord! A - men! Al - le - lu - ia!

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For God is our Lord, and God has done won - ders.
So dance for our God, and blow all the trum - pets.
Oh, shout to our God, who gave us the Spir - it.
For Je - sus is Lord! A - men! Al - le - lu - ia!

Oh, sing to our God, oh, sing to our God.

INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel or stand for silent reflection on God's Word and self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen

P: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of God, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

HYMN OF PRAISE

Sing of the Lord's Goodness - Ernest Sands



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom
2. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,
praise him with the lute and harp; praise him with the cym - bals,



his love is for - ev - er, faith - ful to the end of days.
praise him with your danc - ing, praise God till the end of days.

Refrain



Come then, all you na - tions, sing of the Lord's good - ness



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic



wor - ship him and bless his name.

SALUTATION

P: The Lord be with you.

C: **And also with you.**

COLLECT

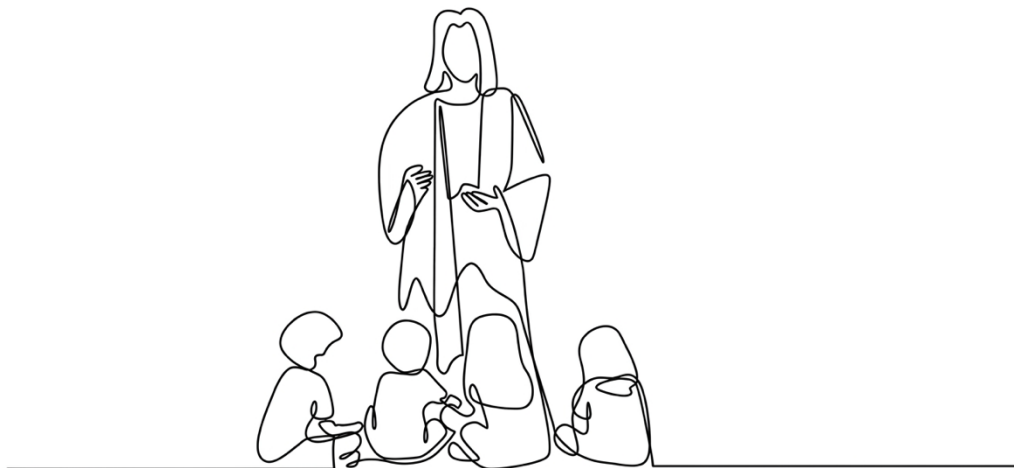
P: Let us pray.

God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

CHILDREN'S MESSAGE

Pastor Alex Harris



+ SERVICE OF THE WORD +

FIRST READING

1 Kings 19:9-18

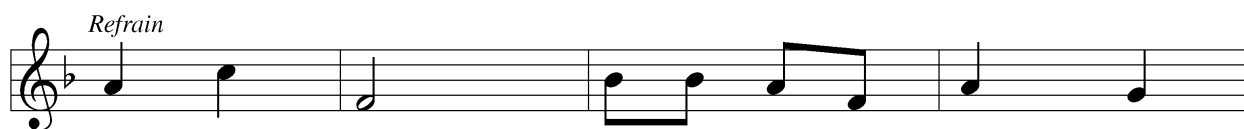
⁹ There he came to a cave and lodged in it. And behold, the word of the Lord came to him, and he said to him, "What are you doing here, Elijah?" ¹⁰ He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹¹ And he said, "Go out and stand on the mount before the Lord." And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. ¹² And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. ¹³ And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴ He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵ And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶ And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷ And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

P: This is the word of the Lord.

C: **Thanks be to God**

Psalm 85

Dancing at the Harvest - Ray Makeover



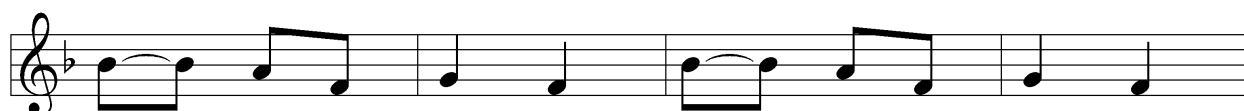
Lord, Lord, Lord, let us see your kind - ness.



Lord, Lord, Lord, grant us your sal - va - tion.



1	I	will	hear	what	God	pro - claims	God	pro - claims
2	Truth	and	kind -	ness	now	shall	now	shall
3	God	will	give	us	ben -	e -	ben -	e -
					fits		fits	



Peace . .	to	the	peo -	ple	Peace . .	to	the	peo -	ple
Peace . .	kiss -	ing	jus -	tice	Peace . .	kiss -	ing	jus -	tice
Danc-ing	at	the	har -	vest	Danc-ing	at	the	har -	vest



Come	to	those	who	fear	your	name	fear	your	name
Truth	shall	spring	out	from	the	earth	from	the	earth
Jus -	tice	now	will	lead	the	way	lead	the	way



Glo -	ry	dwell -	ing	in	our	land	Glo -	ry	dwell -	ing	in	our	land.
Jus -	tice	rain	from	heav -	en		Jus -	tice	rain	from	heav -	en.	
Foot -	prints	of	sal -	va -	tion		Foot -	prints	of	sal -	va -	tion.	

Text: Ray Makeover

Music: PSALM 85, Ray Makeover

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⁵ For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶ But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷ "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸ But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, "Everyone who believes in him will not be put to shame." ¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For "everyone who calls on the name of the Lord will be saved."

¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

P: This is the word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Celtic Alleluia

REFRAIN



VERSE

I wait for you, O Lord; in your word is my hope ALLELUIA

HOLY GOSPEL

Matthew 14:13-21

P: The Holy Gospel is from Saint Matthew, the Fourteenth chapter.

C: Glory to you, O Lord.

²² Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵ And in the fourth watch of the night he came to them, walking on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷ But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸ And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹ Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

THE SERMON

Pastor Alex Harris

HYMN OF THE DAY

My Life Flows On In Endless Song



- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

THE OFFERING

MUSICAL OFFERING

Ave Verum Corpus by Mozart

OFFERTORY HYMN

Take My Life that I May Be



Take my life, that I may be con - se - crat - ted, Lord to thee;

5



take my mo - ments and my days; let them flow in cease - less praise.

9



1. Take my hands and let them move at the im - pulse of
2. Take my sil - ver and my gold, not a mite would I

12



thy love; take my feet and let
with - hold; take my in - tel - lect

14



them be swift and beau - ti - ful for thee.
and use ev - 'ry thing as thou shall choose.

PRAYERS OF THE CHURCH

(congregation may kneel or stand during the prayers)

P: Lord, in your mercy.

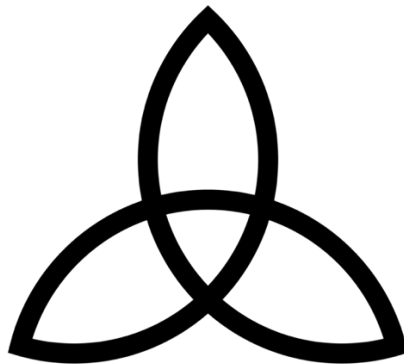
C: Hear our prayer.

APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell, the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



PREFACE

P: The Lord be with you

C: And also with you.

P: Lift up your hearts:

C: We lift them to the Lord.

P: Let us give thanks to the Lord, our God.

C: It is right to give God thanks and praise

P: It is truly good, right, and salutary that we should at all times and all places give thanks to you, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ our Lord. Who on this day, overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels, and all the company of heaven, we laud and magnify your glorious name evermore praising you and saying...

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might: Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

P: Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take eat, this is My (+) Body, which is given for you. This do in remembrance of me. "In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this is My (+) Blood of the new covenant, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

SHARING OF THE PEACE

Greet one another in the name of the Lord: "Peace be with you.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



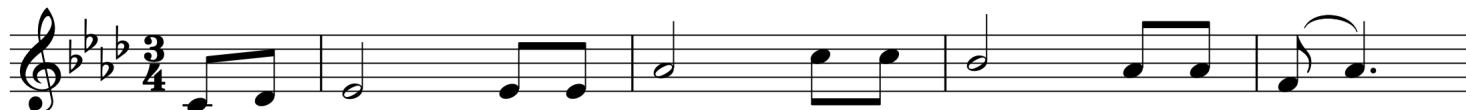
Lamb of God, you take a - way the sin of the



world; grant us peace, grant us peace.

THE DISTRIBUTION

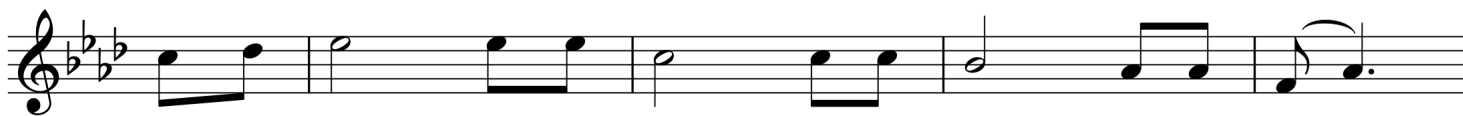
Precious Lord, Take My Hand



1. Pre-cious Lord,	take my hand,	lead me on,	let me stand,
2. When my way	grows drear,	pre-cious Lord,	lin - ger near,
3. When the dark	- ness ap - pears	and the night	draws near,



I am tired,	I am weak,	I am worn.
when my life	is al -	most gone,
and the day	is past	and gone,



Through the storm, through the night, lead me on to the light,
hear my cry, hear my call, hold my hand, lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, _ lead me home.

THE POST COMMUNION BLESSING

P: May the truly present Body and Blood of our Lord Jesus Christ
strengthen and keep you in body and soul unto life everlasting.
Go in peace.

C: Amen.

+ SENDING +

BENEDICAMUS and BENEDICTION

The Lord bless you and keep you;
The Lord make his face shine upon you
and be gracious to you;
✠ The Lord lift up his countenance upon you
and give you peace. **Amen.**

Sending Hymn

When Peace like a River



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives— oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888

Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876

DISMISSAL

P: Go in peace! Serve the Lord!

C: Thanks be to God!

POSTLUDE

Alleluia from Exultate Jubilate by Mozart

TODAY'S FLOWERS WERE GENEROUSLY DONATED BY
THE LAU FAMILY

Pastor

Alex Harris

Minister of Music

Brian Priebe

Organist/Pianist

Elizabeth Schneider

Bass

Phill Daniels

Drums

Bryan Isler

Choir

Singers

Nancy Dydak, Lori Schwartz

Altar Guild

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